



VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH
P.O. KRISHINAGAR, PARBHANI-431 402
(MAHARASHTRA) INDIA

No. VNMKV/KVK/APA-1/2018

Date : 30.10.2018

ADVERTISEMENT

Applications are invited from eligible candidate(s) in prescribed format for following posts under "Krishi Vigyan Kendras" at Aurangabad, Tuljapur, Khamgaon and Badnapur (Jalna) in the Vasant Rao Naik Marathwada Krishi Vidyapeeth, Parbhani.

Sr. No.	Name of the post ,pay-scale and discipline	Total No. of posts	Category					
			SC	ST	NT/DNT	SBC	OBC	Open
1	Programme Co-ordinator / Senior Scientist and Head Pay Scale – Rs.37400-67000/- + RGP 9000/-	03	01	01	--	--	--	01
2	Subject Matter Specialist (Agronomy) Pay Scale Rs.15600-39100/- + RGP 5400/-	02	01	01	--	--	--	--
3	Subject Matter Specialist (Animal Husbandry & Dairying) Pay Scale Rs.15600-39100/- + RGP 5400/-	01	--	01	--	--	--	--
4	Subject Matter Specialist (Horticulture) Pay Scale Rs.15600-39100/- + RGP 5400/-	01	--	01	--	--	--	--
5	Subject Matter Specialist (Agricultural Engineering) Pay Scale Rs.15600-39100/- + RGP 5400/-	01	--	01	--	--	--	--
6	Subject Matter Specialist (Home Science) Pay Scale Rs.15600-39100/- + RGP 5400/-	01	--	01	--	--	--	--
7	Subject Matter Specialist (Extension Education) Pay Scale Rs.15600-39100/- + RGP 5400/-	02	01	--	--	--	--	01
8	Subject Matter Specialist (Plant Protection – Entomology) Pay Scale Rs.15600-39100/- + RGP 5400/-	03	01	--	--	--	--	02*
Total		14	04	06	--	--	--	04

NOTE :

- 1) * - Amongst 1 post for 30% female reservation.
- 2) SC – Scheduled Caste, ST – Scheduled Tribe, NT/DNT – Nomadic Tribe / Denotified Tribes, SBC-Special Backward Class, OBC-Other Backward Class.

QUALIFICATIONS AND EXPERIENCE

Post at Sr no. 01 - Programme Co-ordinator / Senior Scientist and Head

(A) For disciplines other than Engineering Subject

Doctoral degree in relevant subject including relevant basic sciences with 8 years experience in the relevant subject as Scientist/Lecturer/extension Specialist or in an equivalent position in the pay band-3 of Rs.15600-39100 with Grade pay of Rs.5400/- Rs.6000/- Rs.7000/-/ Rs.8000 having made contribution to research/teaching/extension education as evidenced by published work/innovations and impact.

(B) For Engineering Disciplines

Doctoral degree in relevant engineering subject with 6 years experience as Scientist/Lecturer/Extension Specialist or in an equivalent positions in the pay band-3 of Rs.15600-39100 with Grade Pay of Rs.5400/ Rs.6000/ Rs.7000/ Rs.8000/- having made contribution to research/ teaching/extension education as evidenced by published work/innovations and impact.

OR

Master's degree in the relevant engineering subject with 10 years experience as Scientist/Lecturer/Extension Specialist or an equivalent position in the pay band-3 of Rs.15600-39100/- with Grade pay of Rs.5400/ Rs.6000/ Rs.7000/Rs.8000 having made contribution to research/teaching/extension education as evidenced by published work/ innovations and impact.

Desirable

1. Specialization in implementing extension education programmes.
2. Proficiency in local language.

Post at Sr no. 02 to 08 - Subject Matter Specialist

Master Degree in relevant field / subject or equivalent qualifications from recognized Universities.

Desirable

1. Two years experience in Research/Teaching/ Extension education.
2. Passed National Eligibility Test (NET) in relevant discipline prescribed the UGC/ICAR .
3. Proficiency in local language.

- **Short listing criteria:** The eligible candidates for the above posts will be short listed by the scrutiny committee of the University. Criteria for short listing will be decided by the competent authority of the University. University reserves the right to call or not to call the candidate for further evaluation. The list of short listed candidates will be displayed on the University website www.vnmkv.ac.in

Evaluation of the Candidates:

Candidates, possessing minimum qualification as stipulated will be evaluated by the selection committee as per the marks given below.

- (1) Academic Record and Research Performance (50%).
- (2) Assessment of Domain Knowledge and Interview Performance (50%).

AGE LIMIT:

1. Maximum age limit for the post of **Programme Co-ordinator / Senior Scientist and Head** as on last date of application i.e. dated **30.11.2018** shall be **45 years** for candidates in **Open** category. The maximum age limit for the posts of **Subject Matter Specialist** as on last date of application i.e. dated **30.11.2018** shall be **38 years** for candidates in **Open** category.
2. The maximum age limit is relaxable by Five years in respect of candidates belonging to reserved categories.
3. The maximum age limit is relaxable by Five years in respect of Meritorious Sportsperson candidates.
4. The maximum age limit for the candidates with disabilities is 45 years.

HOW TO APPLY :

1. Application in the prescribed format alongwith the statement of bio-data duly filled-in, in all respect and the copies of educational qualifications, experience, date of birth, Caste and Non-Creamy Layer Certificate (DT/NT, OBC, SBC and Open Female), School Leaving Certificate, reprints of research publications etc. duly attested by the competent authority should reach to the Registrar, VNMKV, Parbhani on or before dated **30.11.2018** positively.
2. The candidates who are already in service of SAU's/State Government/ Central Government/Semi-Government should apply through proper channel along with No Objection Certificate (Candidates other than this University) from the present employer to reach Registrar Office on or before dated **30.11.2018**. **Advance copy of the application is not accepted.**

3. Processing fee :

Non-refundable application fee shall be Rs.1000/- (Rs. One thousand only) for candidates from Open category and Rs.750/- (Rs. Seven hundred fifty only) for candidates from Reserved categories. The application fees should be remitted into the University Bank account i.e. the **Comptroller, VNMKV, Parbhani. Recruitment Account No. 62392522053 IFSC code: SBIN 0020317 State Bank of India VNMKV Branch, Parbhani** by Cash or through online from any Nationalised bank. The candidate should attach the photocopy of the counter- foil of Challan with the application form.

Application fee in the form of cash, DD or IPO will not be accepted and the application will be rejected. Additional bank charges, if any, shall be borne by the candidate.

4. Candidate(s) applying for the post of **Programme Co-ordinator/Senior Scientist and Head** and **Subject Matter Specialist** should indicate name of the post / subject to which he/she desires to apply. Separate application for each post should be submitted, failing which the application shall be rejected.

GENERAL CONDITIONS AND INSTRUCTIONS

1. The candidates if appointed will have to acquire requisite knowledge of Computer Application and to produce certificate as required under Government Resolution dated 19th March, 2003.
2. It is necessary to produce Non-Creamy Layer Certificate for the female candidates belonging to Open, OBC, NT/DNT (A/B/C/D) and SBC categories, for benefit of 30% female reservation.
3. As per Government Notification dated 28.3.2005, applicant is required to execute an undertaking that he/she does not have more than two living children after 28th March, 2005 in the form 'A'. It is mandatory to fill the Certificate (Unmarried candidate will also be required to fill the certificate, but if not applicable mention regarding non applicability of Point No.2 & 3).
4. The candidates belonging to reserved categories should be "as notified by the Government of Maharashtra from time-to-time".
5. Number of posts advertised may increase/decrease, depending upon the vacancies available at the time of interview.
6. Incomplete application(s) and application(s) received after due date will not be considered.
7. The candidates should possess the required educational qualifications, age and experience as on dated 30.11.2018.
8. The short note/ short communication will not be considered.
9. As per the Government Circular dated 03.07.2004 the experience of clock hours basis, periodical/part time job, on stipend, visiting professor/contributory lecturer, service without pay and worked as In-Charge Officer and holding additional charge will not be considered.
10. The candidate(s) belonging to the reserved categories should produce Caste Certificate & Caste validity certificate issued by the competent authority in prescribed format. If Caste validity certificate is not available; candidate shall produce it within six months from the date of appointment
11. Mere eligibility of candidate(s) shall not vest in any right for calling for interview. University reserves its rights to call or not to call for the interview.
12. University reserves all rights to fill or not to fill-in any of the vacancies advertised. So also University reserves its right to give or not to give an appointment to the candidates though recommended by the Selection Committee.
13. The University shall not be responsible for postal delay.
14. The candidate should himself/herself confirm his/her eligibility for the post applied for, before submission of application. No correspondence, whatsoever, in this regard shall be made/entertained.
15. In case, the number of applications received in response to this advertisement are large, the University may restrict the number of candidates for interview to a reasonable limit by adopting appropriate method.
16. For further details and an application form, please visit our website <http://vnmkv.ac.in>
17. On Selection of the candidates, every candidate shall have to execute an Agreement Bond with the Registrar of this University as per the provision of 57.1 of Maharashtra Agricultural Universities (Krishi Vidyapeeth) Act-1983.

18. The candidates selected on the advertised post will have to work exclusively in Krishi Vigyan Kendras only. They will be transferred only from one KVK to another KVK. But they will not be transferred under any other department/Research Station/ College/Schools in the jurisdiction of this University. Thus the candidates appointed under KVK will be treated as KVK employees & they will be continued in the services of KVK till the scheme is continued by the ICAR, New Delhi. After discontinuation of the scheme the services of the persons shall automatically be discontinued.
19. The candidates appointed under KVKs will not be covered under pension scheme which is applicable to the other regular employees of this University.
20. The pay scale of the post carry all allowances admissible from time to time as per the rules of ICAR.
21. The application form should be submitted with due indexing and paging.
22. The candidate will have to submit the relevant documents strictly as per his claim in application form. Failing which, the candidature will be rejected.
23. In case of variation or change in name of the applicant, the concerned will have to submit authorized document / self affidavit to that effect with the application form.
24. During the recruitment processes, if there is non-availability of suitable candidates for the said advertisement, the University reserves the right to fill the vacancies or to vacate the posts or re-advertised the posts given in this advertisement.
25. The candidates who are already in-service of Central/State Government or any other Organization will have to resign there earlier post for joining the KVK service in this University otherwise they will not be enrolled in KVK in this University.
26. **CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE**

Date: 30.10.2018


Registrar,
VNMKV, Parbhani



VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH
PARBHANI

APPLICATION FORMAT FOR THE POST OF PROGRAMME CO-ORDINATOR/
SENIOR SCIENTIST AND HEAD

Please affix
your recent
passport size
photograph
here.

PART A

1. Advertisement Number & Date: -----
2. Post applied for: -----
3. Serial Number of post as per advertisement: -----
4. Applicant's full name: -----
(As given in matriculation certificate)
5. Address for Correspondence: -----
6. Permanent address: -----
7. Date of Birth (In Words): -----
Date of Birth (In figure): -----
8. Age as on closing Date (ie on 30.11.2018): * Years-----Months-----Days-----
9. Gender Male / Female
10. Marital status Married / Un-married
11. Caste category of the applicant: -----
12. Category of the post to which Applied (open or reserved category) -----
13. Physically Handicapped: Yes/ NO (Tick whichever is applicable).
If Yes, Please mention category & percentage of PH: Category----- percentage -----

14. Are You seeking any other Parallel reservation : Yes/No (Tick whichever is applicable).
If Yes, Category:

15. Educational Qualification:
(Documents related to educational qualification shall be duly attested.)

Sr. No.	Examination Passed	University/ Board/ Institute	class/percentage/ Grade	Year of Passing	Subject of Specialization (if any)

(Attach separate sheet if required)

16. Details of Professional Experience:
(Documents related professional qualification shall be duly attested.)

Sr. No.	Name and address of the employer	Post held and Pay scale	Period			Nature of duties
			From	To	Total	

(Attach separate sheet if required)

PART B

<ul style="list-style-type: none"> Languages proficiency (including foreign languages) 	<table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Languages</th> <th>Level of knowledge</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Sr. No.	Languages	Level of knowledge												
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<p>Note : In the level of knowledge column, indicate Excellent/Good/Fair</p>																
<p>Have you over-faced any vigilance Enquiry or enquiry by anti-corruption bureau or any other investigative organization Please write YES/ NO</p> <p>-----</p>																
<ul style="list-style-type: none"> If any : please indicate in brief, the details of the vigilance Enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authority may be furnished) <p>-----</p> <p>-----</p> <p>-----</p> <p>-----</p>																

A) Academic Qualification- Maximum 2 Marks

Sr.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Ph.D.-Minimum Qualification			
ii)	Additional degree /Diploma in any field from recognized institution	1 Mark each		
iii)	Post Doctoral Fellowship	1 Mark		
iv)	State/National / Professional Society /Award/ Gold Medal / Fellowship	1 Mark each		
v)	Fellow of Professional Society	1 mark each		
	Total			

B) Employment record and experience- Maximum 3 Marks

Sr.No.	Particulars	Experience	Marks Secured*	Documentary Evidence
i)	2 marks for every completed year of experience over and above the minimum experience required in the immediate lower cadre to the post applied.	A) Minimum		
		B) Above Minimum		
	Total			

C) Service in Remote areas/ Affected areas- Maximum 0.5 Mark.

Sr.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	0.5 mark for each completed year of service (Remote area/ Affected area to be defined by the individual University)			

D) Significant contribution in relevant field and leadership- Maximum 2.5 Marks.

Sr.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Patent/Released of variety/technology/ joint agresco recommendations/ design/ product/ process development/ farm development/	1 mark each		
ii)	Farm development/ Nursery Management/ Production of Seed/ Biofertilizers/ Bioagents/ Extensiion activities/ Development of teaching aids/ practical manuals.	1 marks/year		

E) Award/ Recognition- Maximum 1 Mark.

Sr.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	National & State level award	1 mark each		
ii)	Best Paper/Poster Award	0.5 mark each		
iii)	Member of the State/National Level Committee	0.5 mark each		
iv)	Member of Professional Society	1 mark each		
v)	Reviewer / /Referee of journal	0.5 mark each		
	Total			

F) Externally funded projects/Inter Institutional Projects- Maximum 1.5 Mark.

Sr.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	i) Competitive grant projects funded by agencies other than host University regular programme	1 mark each		
ii)	ii) Joint project of the University with State/ Centre/ Public / Private Sectors	1 mark each		
	Total			

G) Summer/Winter School/ Refresher course/ Seminar/Symposia- Maximum 1 Mark.

Sr.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Course Director / Coordinator	1 mark each		
ii)	Resource Person	0.2 mark each lecture		

H) Publications (Marks will be given for first three authors)- Maximum 7.5 Marks.

S.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Articles in NAAS rated journals	Marks as per NAAS rating		
ii)	Article in Referred Journals other than NAAS	1 mark each		
iii)	Conference/ Technical Publication	0.5 mark each		
iv)	Folder/ Popular articles	0.2 mark each		
v)	Books	1 mark each		
	Total			

(Continued on next page)

I) Institutional Building - Maximum 0.5 Mark.

S.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Lab/farm/workshop development Rector/ Monitor/ NSS Programme Officer / NCC Incharge/ Students Welfare activities/ Monitoring and co-ordinating of teaching/ research / extension activities	0.5		

J) International Exposure - Maximum 0.5 Mark.

S.No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	International trainings/ symposia/ seminars/ workshop/ study tour/ visiting professor within country/abroad	0.5 mark each		
ii)	Experience of working in International Institute within India/abroad	0.5 mark/year of experience		
	Total			

* Mention the number as the case may be.

DECLARATION

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place :

Date :

Signature

Certificate

"I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date :

Place:

Signature of applicant

(continued on next page)

**UNDERTAKING
FORM 'A'
(See rule 4)**

I Shri./ Smt. son/daughter/wife of Shri./ Smt.
Ageresidence of hereby declare as under:-

1. I have Submitted my application for the Post of -----.
2. As on today, I have (No. of children) living children, out of which (No. of children) is/are born after the date of 28/03/2005 (If so, please quote Birth date).
3. I am aware that I will be disqualified for this post, due to having more than two living children after the date of 28/03/2006.

Place :- Signature

Date :- Name

14. Educational Qualification:

(Documents related to educational qualification shall be duly attested.)

Sr. No.	Examination Passed	University/ Board/ Institute	class/percentage/ Grade	Year of Passing	Subject of Specialization (if any)

(Attach separate sheet if required)

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(Documents related professional qualification shall be duly attested.)

Sr.no	Name and address of the employer	Post held and Pay scale	Period			Nature of duties
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Academic Record and Research Performance (50%)		Provide details with document-tary evidence	Score Points claimed by the candidate	Page number of attached documents
A)	Academic Qualification-	Maximum 14 Marks		
i)	M.Sc. or M.Tech. First Class	4 Marks		
ii)	M.Sc. or M.Tech. with distinction	8 Marks		
iii)	Ph.D.	12 Marks		
iv)	Additional degree or Diploma in relevant field from recognized institution	2 Marks		
v)	Post Doctoral Fellowship	2 Marks		
vi)	State or National professional Society Award or Gold Medal or Fellowship.	2 Marks		
vii)	NET	3 Marks		
B)	Employment and Record and Experience	Maximum 10 Marks		
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.			
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities-	1 Marks each		
C)	Services in Remote areas or Affected areas	Maximum 2 Marks		
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University)			
D)	Significant contribution in relevant field and leadership	Maximum 5 Marks		
	Patent on Release of variety or technology or joint AGRESCO recommendations of design or product or process development of Farm development or Production of seed or	1 Mark each year		

	Biofertilizers or Bioagents or Nursery Management or Livestock management of extension activities or Development of Teaching Aids or Practical manuals.				
E)	Award/ Recognition	Maximum 3 Marks			
i)	National & State level award	1 Mark each			
ii)	Best Paper or Poster Award	0.5 Mark each			
iii)	Member of the District or State Level Committee	1 Mark each			
iv)	Member of Professional Society	1 Mark each			
F)	Summer/ Winter School/ Refresher course/ Seminar/ Symposia	0 Mark			

G)	Publications (First three authors will get marks)	Maximum 15 Marks			
i)	Referred Journal Articles	2 Marks each			
ii)	Conference of Technical Publication.	1 Mark each			
iii)	Folder or popular articles	0.5 Mark each			
H)	International Exposure	Maximum 1 Mark			
	International trainings or symposia or seminars or conference within Country or aboard.	1 Mark each			

DECLARATION

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place :

Date :

Signature

Certificate

I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date :

Place:

Signature of applicant

UNDERTAKING FORM 'A' (See rule 4)

I Shri./ Smt. son/daughter/wife of Shri./ Smt.,
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Place :- Signature

Date :- Name
